ANTRIM COUNTY FAIR MARKET LIVESTOCK PROJECT AGREEMENT

I, _____ an exhibitor in Antrim County and a member of

the _____ club (if applicable), agree to:

1. Read and complete all checklist items listed in the Antrim County Fair Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair and the Project Checklist.
2. Invite a minimum of ten buyers with an official auction brochure to bid on my animal during the livestock auction at the Antrim County Fair.
3. Actively participate in required number of project meetings: **At least one Showmanship Clinic and at least one Market Livestock meeting.**
    a. Medium and Large animal exhibitors are strongly recommended to attend the January Market Livestock Meeting. Small Animal exhibitors are strongly recommended to attend the April Market Livestock Meeting. You must attend one or contact the Antrim County Fair Board for alternatives. The Market Livestock meetings will answer questions about requirements and also highlight information on picking the best animals for show.
    b. Showmanship clinics will be offered locally.
    c. (See club leader for any additional requirements).
4. Actively Complete the required fair set-up work bee, correct number of required clinic(s), barn duty hours, and breakdown of the fairgrounds by the deadlines outlined in the Antrim County Fair Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair.
5. Properly care for and work with my animal continuously to ensure I bring a healthy, safe, and controlled animal to exhibit. I know I will have to prove this point when I arrive at the fairgrounds.
6. Treat my animal(s) humanely and with respect; providing for their continuous well-being through proper feeding, handling, disease prevention, sanitation, and attention to their safety before and during fair.
7. Complete accurate records in the form of a Livestock Market Record Book for each animal project. Record Books (as well as a showmanship class and market class) must be entered as an exhibit on a fair entry form which is due in July. Record Books must be turned in by 9:00 am the morning after check-in.
8. Notify the Antrim County Fair Board one month before the fair if I will NOT be selling my animal.

NOTES:

- For steer projects, you are required to have one year previous medium market experience for Junior exhibitors. Please list your previous market experience:

  Previous Market Project _____

  Previous County shown in (if applicable): _____

  Club (if applicable): _____ Leader:_____
- Youth must be able to independently handle their animal.

The criteria stated in the Antrim County Fair Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair have been set to ensure the proper education and care in raising your animal and producing a quality animal for the auction. If the criteria are not met, you will not be able to participate in the livestock auction. All determinations on these matters will be decided by the livestock committee, and Antrim County Fair Board.

I will have the following as my livestock project: (please list one animal per project agreement.)

_____	_____	_____
Specie/Livestock	Sex	Ear Tag Color and Number

DEADLINES:
Project agreements:

- **February 1, 2026: Steer and Production Chickens project agreements must be submitted to the Antrim County Fair Board.**
- **June 1, 2026: All other market livestock project agreements must be submitted to the Antrim County Fair Board.**

Ear Tags: Photo proof of tagged ears to the standards of MDARD for large and medium market projects is due to the Antrim County Fair Board with each project agreement.
All Rabbits should be tattooed for their safety and identification.
NO EXCEPTIONS WILL BE MADE TO THESE DEADLINES

We hereby certify that we have read the rules and agree to them:

Member Signature:_____ Date: _____

Birthdate: _____ Phone: _____ Age as of Jan 1: _____

I, _____, parent/guardian of the above minor, do hereby agree that my child has done all of the necessary work, care, and record keeping for the above animal, is mature enough for the Market Livestock project, and will not hold Antrim County Fair liable for any injuries or damages due to the handling of their animal.

Parent Signature: _____ Date: _____

Leader Signature: _____ Date: _____

You may obtain a copy of the Antrim Fair Livestock Market and Show Rules for Youth Exhibiting at the Antrim County Fair Facebook page, or by contacting the Antrim County Fair Board.

Mail project agreements to the following address:
Antrim County Fair PO Box 147 Bellaire, MI 49615
Email project agreements to: fair@antrimcounty.org

You are required to make 3 copies of the signed project agreement:
1. Submit to the Antrim County Fair Board – by deadline
2. Include in your Market Livestock Record Book
3. Keep for your personal records

Antrim County Fair Board contact information:

Email: fair@antrimcounty.org

Address: Antrim County Fair PO Box 147 Bellaire, MI 49615