Antrim County Fair
Show ONLY Record Book

Name: _____ Date of Birth: _____

Species:	Beef [ ]	Sheep [ ]	Swine [ ]
	Feeder Calf [ ]	Goat [ ]	Pocket Pet [ ]
	Rabbit [ ]	Poultry [ ]	Other [ ]

Current Project Year: _____ Exhibitor Age (as of January 1st): _____

Is this your first year in this project? Yes _____ No _____

How many years have you been doing this project? _____

Club name (if applicable): _____

Project Leader Name: _____

By signing this Record Book Contract I hereby certify that, as the exhibitor of this project, I have personally been responsible for all of the care and record keeping for these animals and have completed this Record book honestly. I am aware that this record book may be publicly displayed and thus all content will be appropriate.

Exhibitor Signature: _____ Date: _____

I, the parent/guardian of the above exhibitor, certify that my child has completed this project and record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

My Project Goals

Fill in three project goals for this year:

1. _____
   _____
   _____

2. _____
   _____
   _____

3. _____
   _____
   _____

How long have you had your animal? _____

First photo of you and your project animal:

My Showmanship Project Animal

Name: _____ Birthdate: _____

***Possession Date**: _____ ***Purchase Price**: _____

Breed: _____ Sex: _____

Tattoo or tag number or leg band color: _____

Color and markings: _____

_____

Breeder: _____

I am funding my project by: _____

_____

_____

Starting weight: _____ Final weight: _____

Average Daily Feed Cost (total lbs. of feed divided by number of days on feed): _____

Total Project Cost: _____ **÷** Number of days owned: _____ **=** _____

(Daily project cost)

***Other Costs for Project:** (hoof trimming, grooming supplies, vet bills, etc.) $ _____

Total Cost of Project (purchase price of animal + feed cost + other costs): $ _____

How much time did you spend caring for your animal each day? _____

How much time did you spend working with your animal each day? _____

Tell how you worked with your animal to prepare them for show: _____

_____

_____

_____

_____

_____

_____

Monthly Feed Record Worksheet (Add additional pages if needed)

Feed Types* ⇒										
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	**Monthly lbs.**	**Total Cost**
SEPT										$
OCT										$
NOV										$
DEC										$
JAN										$
FEB										$
MARCH										$
APRIL										$
MAY										$
JUNE										$
JULY										$
AUG										$
TOTALS		$		$		$		$		$

NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.

- *Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.
- The estimated value of homegrown feed needs to be included.

_____ Number of animals reflected on this chart.

TOTAL FEED add column

TOTAL FEED COST add column

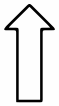
Expenses Other Than Feed Worksheet (Add additional pages if needed)

Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transportation	Housing rent/ Leasing fees	Clipping/ Shearing fees	Interest paid (if $ borrowed)					Monthly Total
SEPT														$
OCT														$
NOV														$
DEC														$
JAN														$
FEB														$
MARCH														$
APRIL														$
MAY														$
JUNE														$
JULY														$
AUG														$
TOTALS														TOTAL $

_____ Number of animals reflected on this chart.

$_____ Total Expense per animal

TOTAL EXPENSES
(Transfer this number to page 8 – c. If this is for more than one animal, divide by the number of animals.)



Project Knowledge

- What is the normal body temperature for your species? _____
- What is the FDA? And what do they do? _____

  _____

  _____
- What is withdrawal time? And why is that important? _____

  _____

  _____
- What is the main use for your animals' breed(s)? _____

  _____

  _____

  _____
- Please list six breeds of your species and their uses:
  1. _____
  2. _____
  3. _____
  4. _____
  5. _____
  6. _____
- List three diseases your species can contract:
  1. _____
  2. _____
  3. _____
- How long is the gestation period of your species? _____
- What do you call these in your species?

Adult Male: _____ Adult Female: _____ Young Male: _____

Father: _____ Mother: _____ Young Female: _____

Castrated Male: _____ Other names and when you use them: _____

Project Reflection

Please respond to the following questions (additional pages can be added).

1. What did you learn through your project this year? _____

   _____

   _____

   _____

2. What was one supplement you fed your animals and why? _____

   _____

   _____

3. What is your biggest challenge getting your animal ready for the fair? _____

   _____

   _____

   _____

4. What management strategies did you implement to improve your animal's health and well-being? _____

   _____

   _____

   _____

5. What have you done to educate yourself more about your project species? _____

   _____

   _____

   _____

6. What have you done, or could you do in the future, to educate others about your project? _____

   _____

   _____

   _____

7. On a separate page, write an essay or short story describing a memorable moment, a lesson learned, or your favorite/least favorite moment with your animal this year.

Current photo(s) of you and your animal: Date: _____

Don't Forget!!!

Project Supplements you must Include:

1. A Cover Page with at minimum: Exhibitor name, Date, and Photo of student and the Project Animals Species
2. A copy of at least one (1) Educational receipt (signed by event host or teacher), see Project Checklist for guidelines. Include all receipts for clinics you have completed.

For the Following Optional Project Supplements

**** Intermediate/Senior Exhibitors must include at least two. ****
*** Junior Exhibitors must include at least one. ***

1. Create a pedigree or lineage chart for your project animal.
2. Create a chore chart of daily, weekly, and monthly chores necessary to properly care for your animal.
3. Create a crossword puzzle with terms/definitions that relate to your project.
4. Create a picture and label the parts of your project animals. (Not something already completed online).
5. Make a retail meat cut diagram and include where the cuts come from on your animals. What is the most expensive cut right now on the market?
6. Go to the store and write down the current retail cost per pound on at least 15 different meat cuts or products for your species. Type up your findings in an organized manner.
7. Research and provide a summary of by products that could come from your project.
8. Research and write an essay on a common disease that your species is facing today including prevention, treatment, symptoms, diagnosis, best practices, etc.
9. Write an essay about at least 5 different breeds or cross breeds leading the industry for your species in the US today. Include heritage, physical characteristics, nick names, merits, etc.
10. Another project of your own creation that illustrates your knowledge of your project. (Feel free to ask your 4-H Leader or others for ideas)

Please also consider including:

1. Extra photo pages
2. Feed Tags
3. Extra educational information about your project animals or species

***** If this is not your first show with your animal, you may use old photos to exhibit your accomplishments. However, be sure to clearly label all photos with a date and add current photos of you and your animal for this record book. *****

Project Book Score Sheet Page

Exhibitor Name: _____

Age Group: Cadet [ ] Junior [ ] Intermediate [ ] Senior [ ]

Grading Scale:	**A** Meets or exceeds expectations	**B** Meets or Below expectations	**C** Needs work
All blanks filled			
All signatures collected			
Clean Work			
Amount of information			
Creativity			

Judges Comments:

Exhibitor did the following well: _____

_____

_____

_____

Areas to improve: _____

_____

_____

_____

Additional Comments: _____

_____

_____

_____

_____