Antrim County Fair
Show ONLY Record Book

Cadet

Name: _____ Date of Birth: _____

Species:	Beef [ ]	Sheep [ ]	Swine [ ]
	Feeder Calf [ ]	Goat [ ]	Pocket Pet [ ]
	Rabbit [ ]	Poultry [ ]	Other [ ]

Current Project Year: _____ Exhibitor Age (as of January 1st): _____

Is this your first year in this project? Yes _____ No _____

How many years have you been doing this project? _____

Club name (if applicable): _____

Project Leader Name: _____

By signing this Record Book Contract I hereby certify that, as the exhibitor of this project, I have personally been responsible for all of the care and record keeping for these animals and have completed this Record book honestly. I am aware that this record book may be publicly displayed and thus all content will be appropriate.

Exhibitor Signature: _____ Date: _____

I, the parent/guardian of the above exhibitor, certify that my child has completed this project and record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: _____ Date: _____

My Project Animal

Names: _____

Birthdate: _____ **Possession Date:** _____

Is your animal a male or a female? _____

Breed(s): _____

Color(s): _____

Ear Tattoo number, tag number, or leg band color(s): _____

_____

This is my favorite thing about my animal : _____

_____

_____

These are the people who helped me with my animal: _____

_____

Beginning Photo: Date:

Current Photo: Date:

Money Matters

Purchase Price: $_____ Breeder: _____

Starting weight: _____ Current weight: _____

Total Feed Cost: $ _____

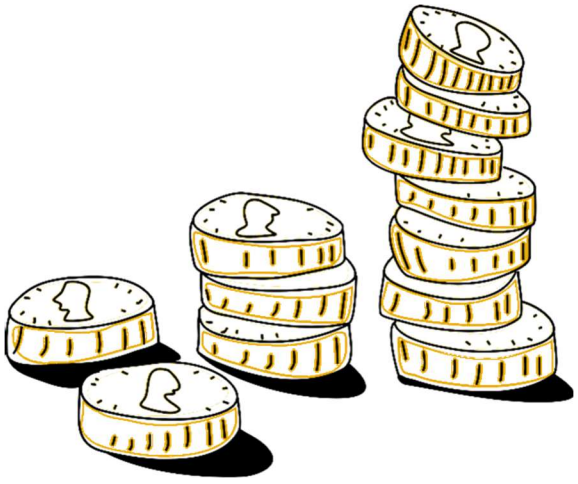
***Other Costs for Project:** (grooming supplies, vet bills, etc.) $ _____

Total Cost of Project (purchase price of animal + feed cost + other costs): $ _____

Average Daily Feed (total lbs. of feed divided by number of days on feed): _____

Total Project Cost: _____ **÷** Number of days owned: _____ **=** _____

(Daily project cost)



What did you feed your Animal?

Glue or tape a sample or your animal's feed here:

How much of each feed did you give your animals each day?

Project Reflection

Use your senses to describe your Animal

Answers may be drawn or written.

How does it look?

How does it sound?

How does it feel?

How does it smell?

What does it act like?

Parents!!

- You may write your child's answers for them, but please have them involved in the completion of this record book
- Please label or write an explanation of your child's drawings to help out our judges. (Something as simple as "Rabbit" or "Food dish" is helpful)
- All Supplementals listed below can be as complex as you feel your child can handle. Cut and paste or crayon drawings are great options.

Don't Forget!!!

Project Supplements you must Include:

1. A Cover Page with at minimum: Exhibitor name, Date, and Photo of student and the Project Animals Species

And include at least one of the following:

1. Create a pedigree or lineage chart for your project animals.
2. Create a chore chart of daily, weekly, and monthly chores necessary to properly care for your animals.
3. Label the parts of your animal.
4. Color a page to look like your animal.
5. Draw a picture of you and your animal.
6. Draw or take a picture of your animals' home.
7. Another project of your own creation that illustrates your knowledge of your project. (Feel free to ask your 4-H Leader or others for ideas)

Please also consider including:

1. Extra photo pages
2. Extra educational information about your project animals or species

***** If this is not your first show with your animal, you may use old photos to exhibit your accomplishments. However, be sure to clearly label all photos with a date and add current photos of you and your animal for this record book. *****

Project Book Score Sheet Page

Exhibitor Name: _____

Age Group: Cadet [ ] Junior [ ] Intermediate [ ] Senior [ ]

Grading Scale:	**A** Meets or exceeds expectations	**B** Meets or Below expectations	**C** Needs work
All blanks filled			
All signatures collected			
Clean Work			
Amount of information			
Creativity			

Judges Comments:

Exhibitor did the following well: _____

_____

_____

_____

Areas to improve: _____

_____

_____

_____

Additional Comments: _____

_____

_____

_____

_____