Antrim county Fair
August 13-15, 2026
Craven Park, 4919 Stover Rd. Bellaire, MI
Entry Forms, Schedule, Classes & Sponsors
Admission: $5 per family for all three days.

ART CONTEST

Kaycee Lundquist wins the 2026 Artwork Contest!

The artwork contest winner is Kaycee Lundquist, Bellaire Middle School. Thank you to all of the area youth who submitted artwork for the 2026 artwork contest! We look forward to seeing your submissions next year! Submit art work to fair@antrimcounty.org.

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MISSION STATEMENT

The Antrim County Fair provides an important annual outlet for education, exhibition, and demonstration of agriculture, home economics, science, and art. It is a recreation based outlet for county residents and visitors to share and display their hobbies and interests with special emphasis on youth Its goal is to provide a fun and educational experience for all.

ANTRIM COUNTY FAIR BOARD

The Antrim County Fair would not be possible without countless hours by dedicated volunteers, loyal advertisers, and families throughout the county that appreciate agriculture. The Fair Board works year around to bring you this fun and educational county fair each year. Look for them in their fair shirts and say thank you for their dedication!

Carolyn Grimes
President

Abigail Pyle
Vice President

Sandy Tuttle
Treasurer

Samantha Variot
Secretary

Trustees
Beverly Variot
Tianne Varcak
Teresa Cole
Sarah Swain-Musser

Youth Representative
Daniel Grimes
Susan Grimes

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P.O. Box 147, Bellaire, Michigan 49615-0427
Like us on Facebook or email fair@antrimcounty.org

For information on advertising in the Fair Book, or sponsoring a Fair event, please e-mail us at fair@antrimcounty.org.

2026 ANTRIM COUNTY FAIR

AT THE FAIRGROUNDS, CRAVEN PARK, BELLAIRE

ALL VENDORS FREE OF CHARGE ON THURSDAY AND FRIDAY

SCHEDULE OF EVENTS

ALL EXHIBITS MUST REMAIN ON DISPLAY UNTIL 2:00 PM, SATURDAY, AUGUST 15, 2026

WEDNESDAY, AUGUST 12 – CHECK-IN DAY (EXHIBITORS ONLY)

Still Exhibits – Check-in and set up (Exhibit Barn) 3:00-7:00pm
Livestock Exhibit/Market Animal Check-in & weigh in) 5:00-8:00pm
Volunteer Orientation (doughnuts and coffee provided) 6:00pm
Judging of Foods and Horticulture (Exhibit Barn) 7:00pm

THURSDAY, AUGUST 13

Flag raising 9:00am
Silent Auction and Scavenger Hunt Open 9:00am
MANDATORY meeting for youth who have animals at the fair – in large animal barn 9:15am
Rabbit Judging 9:30am
Divine Purpose Alpaca Farm 9:30am-3:00pm
Kids Activity Tent Open 10:00am-3:00pm
Poultry Judging 1:30pm
Raven Hill 3:00-5:00pm
Scavenger Hunt Ends 5:00pm
Farm Olympics – fun farm games (Arena) 5:00pm
Euchre 5:00pm
Still Exhibit Judging (exhibit building closed) 5:00pm
Campfire and S'mores 6:00-7:00pm
Worship at the Fair with Tom Ash and Kristen Molby 7:00pm

FRIDAY, AUGUST 14

Flag raising 9:00am
Silent Auction and Scavenger Hunt Open 9:00am
Lavender Camel Petting Farm – featuring camels 9:30am-2:30pm
Livestock Judging (large animal barn closed) 9:30am
Kids Activity Tent Open 10:00am-3:00pm
Cake Walk 12:00-1:00pm
Timed Obstacle Course (Arena 1:00-2:00pm
Market Livestock Auction Registration & Dinner 3:00-6:00pm
Pie Baking Contest – **Registration at 3:00** 3:30pm
Pie Contest slices for sale apx.4:00pm
Canine Unit Demonstration (Arena)) 4:00-5:00pm
Traverse City Mountain Dulcimer Band 4:30-6:00pm
Scavenger Hunt Ends 6:00pm
Market Livestock Sale 6:00pm

SATURDAY, AUGUST 15

Flag raising 9:00am
Silent Auction and Scavenger Hunt Open 9:00am
Pancake Breakfast – Sponsored by Antrim County Farm Bureau 9:00-11:00am
Minnow Races 10:00am-1:00pm
Kids Archery 10:00am-2:00pm
Farm Swap (Parking Lot) 10:00am-2:00pm
Kids VBS – sponsored by Alba Freedom Fellowship Church 10:00am-12:00pm
Adults Paint and Sip 10:00am-12:00pm
Petoskey Homing Pigeon Club 11:00am-2:00pm
Pizza Eating Contest – sponsored by BC Pizza 12:00pm
Pie Eating Contest – sponsored by Bellaire McDonalds 1:00pm
Silent Auction Ends (pick up between 2:00 & 5:00pm) 1:00pm
Scavenger Hunt Ends 1:00pm
Rubber Ducky Parade – downtown Bellaire (all fair exhibitors encouraged to ride) 3:00pm

Entries Released and Fair Closes (pick up exhibits and silent auction 2:00-5:00) 2:00pm

RULES

ANTRIM COUNTY FAIR
"HOMEMADE OR HOMEGROWN"

ALL exhibitors MUST complete the information specified on the entry form/premium sheet as required by the Michigan Department of Agriculture and the Antrim County Fair. Completion of the entry form/premium sheet permits premium payment. **Every precaution for safety will be taken, but the Antrim County Fair Board will not be responsible or liable for any loss or injury to attendees, exhibitors, or exhibits. People entering the fairgrounds will do so at their own risk!**

- ⇨ **All exhibits must be pre-registered. Entries can register online https://Fairentry.com before August 5th or at the Antrim County Fair P.O. Box 147, Bellaire, MI 49615, postmarked by July 31st. Please contact the MSUE office for any updates to these rules.**
- ⇨ All livestock exhibitors are expected to participate in a Fair work bee. These include clean up (8/8 at 9:30 am). Teardown (8/15 9:30 am)
- ⇨ **Exhibitors participating in the Livestock Auction are required to volunteer two hours of barn (still exhibit building, small animal barn, or large animal barn) duty per project animal.**
- ⇨ Exhibitors in open classes and the Exhibit Hall are encouraged to sign up for volunteer duties.
- ⇨ Exhibits must be pre-registered. All still exhibits must be set up between 3 PM and 7 PM on Wednesday, August 12.
- ⇨ **ALL EXHIBITS MUST REMAIN ON DISPLAY UNTIL SATURDAY, AUGUST 15 AND BE PICKED UP BETWEEN 2:00 PM AND 5:00 PM UNLESS OTHERWISE NOTED.** Anyone removing exhibits before 2:00 PM Saturday will forfeit premium money unless explicit approval by a Fair Board member is given. Removal of exhibit is exhibitor's responsibility (exhibits may be moved to facilitate cleanup). The Fair Board will not be responsible for still exhibits left unclaimed after these times or for livestock remaining in the barns.
- ⇨ Department Superintendents will handle questions pertaining to exhibits within their departments. **Decisions made by Superintendents are final!** Department superintendents are chosen by the Fair Board. Livestock Superintendents must be members of the Fair Board.
- ⇨ Any exhibitor may file a complaint regarding conflict of interest of judge, disqualification of an exhibit or exhibitor, behavior of exhibitor, leader or superintendent or eligibility of an exhibit to Antrim County Fair Board postmarked within 10 days of last day of fair (August 25, 2025). Fair Board will call a special meeting to deal with said complaint and notify exhibitor of findings within two weeks of receipt.
- ⇨ Camping is available at Craven Park. Contact the Village of Bellaire for fees and availability.
- ⇨ No smoking or drinking alcohol on fairgrounds.
- ⇨ No bike riding on fairgrounds on fair days.
- ⇨ NO DOGS ALLOWED ON FAIRGROUNDS.

LIVESTOCK

- ⇨ Livestock exhibitors see Wednesday schedule, on page 4.
- ⇨ **All animals exhibited at the Fair are inspected during check-in.**
- ⇨ All animals participating in shows must be free from disease and/or parasites and have required shots as per the state of Michigan and/or MDARD guidelines. Unhealthy or infested livestock will be sent home. A veterinarian will be on call during the fair.
- ⇨ **The 2026 Health requirements for Livestock Exhibited in Michigan can be obtained from https://www.michigan.gov/documents/mdard/2023_Fairs_and_Exhibitions Requirements--01132022_FINAL_713052_7.pdf**
- ⇨ **MARKET LIVESTOCK MAY ONLY BE SOLD BY REGISTERED MEMBERS AND MUST ABIDE BY RULES FOR ENTRY AND SHOWMANSHIP.**
- ⇨ Antrim County Fair does NOT drug test livestock.
- ⇨ Antrim County Fair is an open fair.
- ⇨ Animals must remain in cages or otherwise secured in exhibit area.
- ⇨ A teen or adult must accompany a cadet at all times while showing in the arena.
- ⇨ All animal barns will be closed during judging and the Livestock Auction.
- ⇨ **The Antrim County Fair is a terminal fair for swine**

PREMIUMS AND AWARDS

Premium amounts are listed at the beginning of each Department. Showmanship classes DO NOT RECEIVE PREMIUMS.

YOUTH AGES AS OF 1/1/26

CADETS: (AGES 7 and under)

- ⇨ All cadet projects should be entered in Department I, Cadet Corner or Department XII Equine.

JUNIOR (AGES 8 to 11)
INTERMEDIATE (AGES 12-14)
SENIOR (AGES 15-19)
YOUTH (AGES 8-12)

- ⇨ Judging is by the Danish System, which allows for **more than one** blue ribbon in any area. All Youth exhibitors will receive a ribbon for either A, B or C, with a cash premium corresponding to the grade of the ribbon.
- ⇨ Superior workmanship awards will be given to Youth, at the discretion of the judge.
- ⇨ Showmanship trophies and ribbons will beawarded in all Youth Livestock Divisions.
- ⇨ Ribbons and cash premiums will be awarded on a 1, 2, and 3 basis in all ADULT class sections.
- ⇨ **Disabled individuals are welcome and encouraged. Use the number in the premium book and add a "Z" after the class number.**

Thank you 2025 Market Livestock Auction Buyers

Brian Rathke, DDS
Crystal Flash
Dylan Henderson
Ethan Lanning
Hills + Water Rentals
Antrim County Farm Bureau
Joseph K. Variot
Comben Family
Luke Anderson
Ellsworth Farmers Exchange
Maplehurst Farms
Northern Michigan Livestock
Twin Birch Golf
Wildwood Construction
Prusakiewicz Farms
Wildwood Farm
Sarya Orthodontics
A+E Farms
Triston Cole Agency, Farm Bureau
Abigail Pyle
Bill Tuttle
Cathy Dunlap
CC Farms
Chubby Hubby's BBQ
Dave Robb
Dean Bradham
Jim Swain
Moore Plumbing & Heating
Sandra Pyle
Steve Hinds
Steven Hinds II
The Machine Shop
Vern Swain

Join us for the

2026 Market Livestock Auction

Antrim County Fair, Craven Park

6:00pm - Friday, August 14, 2026

Frank Leist Auctioneering Services

Buyers may have the opportunity to purchase locally raised animals of many varieties.

3:00-6:00pm - Registration Open and Buyer's Dinner

Grand Champion Market Goat
Seller: Esther Dunlap
Buyer: Luke Anderson

Grand Champion Market Chickens
Seller: Keenan Varicak
Buyer: Brian Rathke

Grand Champion Market Lamb
Seller: Susan Grimes
Buyer: Sarya Orthodontics

Grand Champion Market Swine
Seller: Aurelio Rich
Buyer: Twin Birch Golf

Exhibitors have been working for months to raise the Livestock projects that will be sold at the Fair. Come and see the results of their hard work!

ENTRY FORM - PREMIUM STATEMENT

(In accordance with Act 327, Public Acts 1980 as amended)

Exhibitor Number *(For Office Use Only)*

ANTRIM COUNTY FAIR

PO Box 147 · Bellaire, MI 49615-0427
email: fair@antrimcounty.org

Form Due or Postmarked by: July 31st 2026 to Antrim County Fair, *P.O. Box 147, Bellaire MI 49615* and online at *fairentry.com* by Aug. 5th 2026

PRINT or TYPE ONLY *(Blue or Black Ink Only)*

Exhibitor's Name			Phone Number	Age **(as of 1/1/25) - Youth**
Address			E-Mail Address (for questions on entries):	
City	State	Zip Code	□ **I would like to donate my premiums back to the Fair**	

□ **I AM ABLE TO VOLUNTEER DURING THE FAIR. I AM INTERESTED IN HELPING IN/AT:**

□ Welcome Booth □ Still Exhibit Building □ Food Booth □ Small Animal Barn
□ Large Animal Barn □ Daily Grounds Cleaning □ Activity Tent □ Other: _____

CAGE AND STALL RESERVATIONS

Stall and cage space provided at discretion of Fair Board. Market animals will receive priority stall assignments. Animals coming from the same family may be required to be stalled together due to space limitations. If exhibitor fails to make reservations, space may not be available at check-in.

Please indicate the number of stalls needed in the Large Animal Barn. This includes animals for market, show, and display during the fair.
_____ Cattle _____ Swine _____ Goats _____ Llama/Alpaca _____ Sheep

Please indicate the number of cages needed in the Small Animal Barn. This includes animals for market, show, and display during the fair.
_____ Rabbits _____ Chickens _____Ducks _____Geese _____ Pen of 3 Chickens _____ Pen of 2 Turkeys
_____ Pen of 3 Ducks _____ Pen of 3 Geese

Game birds and pocket pets must be brought in a sanitized cage which can safely be housed in the Small Animal Barn.

Comments for clarification: _____

Please only sign up for entries that will be finished before the fair.

Dept.	Div.	Class Number	Class Description *(as printed in premium catalog)*	Placing *(For Office Use Only)*	Premiums Paid *(For Office Use Only)*	
					$	
FOR OFFICE USE ONLY Page_____ of _____ Check # _____ Date _____				Page Total		
				GRAND TOTAL		

ENTRY FORM - PREMIUM STATEMENT

Exhibitor Number *(For Office Use Only)*

Dept.	Div.	Class Number	Class *(as printed in premium catalog)*	Placing *(For Office Use Only)*	Amount Paid *(For Office Use Only)*	
					$	

STILL EXHIBITOR OF THE YEAR

There will be three (3) winners in this area: Adult, Older Youth (age 11-18) and Younger Youth (age 10 and under). The winners of these special awards will be the exhibitor in each age group who has the greatest number of blue ribbons in the still exhibit building. The fair board will determine the winners. Each winner will receive a prize valued at $25.

LIVESTOCK EXHIBITOR OF THE YEAR

There will be two (2) winners in this area: Older Youth (age 11-18) and Younger Youth (age 10 and under). The winners of these special awards will be the exhibitor in each age group who has the greatest number of blue ribbons in the livestock barns and. The fair board will determine the winners. Each winner will receive a prize valued at $25.

OVERALL EXHIBITOR OF THE YEAR

There will be one (1) winner of this special award. The winner will be the exhibitor who has the greatest number of blue ribbons in all departments. The fair board will determine the winner. The winner will receive a prize valued at $50.

DEPARTMENT I

CADET CORNER **(Ages 7 and Under Only)**

CADET	1st/A	2nd/B	3rd/C
PREMIUM	$2.00	$1.50	$1.00

DIVISION: FOODS

3000 Any Candy Item
3001 Any Microwave Item
3002 Brownies
3003 Butter
3004 Cake
3005 Cookies
3006 Quick Bread
3007 Yeast Bread
3008 Other Food

DIVISION: CREATIVE ARTS

3014 Coloring
3015 Creative Writing
3016 Drawing
3017 Painting
3018 Photography
3019 Play Dough Art
3020 Rock Art
3021 Other Creative Art

DIVISION: CRAFTS

3025 Bead Craft
3026 Fabric Craft
3027 Holiday Craft
3028 Leather Craft
3029 Nature Craft
3030 Paper Craft
3031 Recycling Craft
3032 Refrigerator Magnets
3033 Scrapbook
3034 Wood Burning
3035 Yarn Craft
3036 Lego Craft
3037 Other Craft

DIVISION: HANDIWORK

3040 Cross Stitch
3041 Hand Sewing
3042 Machine Sewing
3043 Other Handiwork

DIVISION: COLLECTIONS

3048 Cars/Airplanes
3049 Dolls
3050 Entomology
3051 Rocks
3052 Shells
3053 Stuffed Animals
3054 Tractor/Farm Machinery
3055 Other Collection

DIVISION: HORTICULTURE

3062 Eggs, display of 6
3063 Flowers (potted plant)
3064 Flowers (cut flower in vase)
3065 Fruit
3066 Herbs
3067 Vegetables (one plate)
3068 Wildflowers
3069 Other Horticulture

A teen or adult must accompany a cadet at all times while showing in the livestock arena. Large classes may be split into smaller groups by exhibitor age.

DIVISION: CATTLE

3071 Cattle Showmanship
3072 Beef Calf, maximum weight 150 lbs.
3073 Dairy Calf, maximum weight 150 lbs.

DIVISION: SHEEP

3078 Sheep Showmanship
3079 Ewe
3080 Wether
3081 Ram Lamb, under 6 months
3082 Ewe Lamb, under 6 months
3083 Progeny (sire, dam, offspring)

DIVISION: GOAT

3087 Goat Showmanship
3088 Doe, Milking
3089 Doe, Yearling
3090 Kid, Doe, over 6 months
3091 Kid, Wether, over 6 months
3092 Kid, Billy, under 6 months (No Horns)
3093 Kid, Doe, under 6 months
3095 Progeny (sire, dam, offspring)

DIVISION: LLAMAS

3100 Llama Showmanship
3101 Male Llama
3102 Female Llama

DIVISION: WATER FOWL – DUCKS AND GEESE

Please use one of the following codes to specify the type of poultry being shown:
A - Ducks B - Geese

3114 Market Water Fowl
3115 Water Fowl Showmanship
3116 Drake, over one year
3117 Gander, over one year
3118 Goose, over one year
3119 Hen, over one year
3120 Young Drake, under one year
3121 Gander, under one year
3122 Goose, under one year
3123 Young Hen, under one year

DIVISION: LARGE FOWL – TURKEYS

3128 Market Turkeys
3129 Large Fowl Showmanship
3130 Tom, over one year
3131 Hen, over one year
3132 Young Tom, under one year
3133 Young Hen, under one year

DIVISION: SMALL FOWL

Participants must bring a sanitized cage in which to display game birds. Cages are not provided due to flight risk. Showmanship is not required for game birds.
For each pen of Market game bird, need to do Showmanship with 1 chicken in its placement.
Please add one of the following codes to the class number to specify a type of game bird:
A - Pheasants B - Peacocks C - Quail
D - Pigeons/Doves E - Guineas F - Other

3135 Market Game Birds
3136 Market Cornish
3137 Market Meat Chickens
3138 Market Production Chickens
3139 Small Fowl Showmanship
3140 Cock, over one year
3141 Hen, over one year
3142 Cornish Hens
3143 Cockerel, under one year
3144 Pullet, under one year

DIVISION: RABBIT

maturing over 10 lbs (french lop, new zeeland, satin, etc.)
3145 Market Rabbits
3146 Rabbit Showmanship
3147 Senior Buck (over 8 months)
3148 Senior Doe (over 8 months)
3149 Intermediate Buck (6-8 months)
3150 Intermediate Doe (6-8 months)
3151 Junior Buck (3-6 months)
3152 Junior Doe (3-6 months)
3153 Fur Class

DIVISION: RABBIT

maturing less than 10 lbs (mini lop, holland lop, dwarfs, etc.)
3154 Rabbit Showmanship
3155 Senior Buck (over 6 months)
3156 Senior Doe (over 6 months)
3157 Junior Buck (under 6 months)
3158 Junior Doe (under 6 months)
3159 Fur Class

DIVISION: CAVIES (GUINEA PIGS)

(Owners must provide their own cages)
3161 Cavy Showmanship
3162 Senior Boars, over 6 months
3163 Senior Sows, over 6 months
3164 Junior Boars, under 6 months
3165 Junior Sows, under 6 months
3166 Progeny (sire, dam, offspring)

DIVISION: POCKET PETS

Participants will be interviewed on the care of their pets.

3171 Birds
3172 Fish (No Tanks with Pumps)
3173 Gerbils
3174 Hamsters
3175 Mice
3176 Rats
3177 Reptiles
3178 Other

DIVISION: RECORD BOOKS

Learning Objectives: Cadets will develop skills in record keeping.

Cadets entering more than one Market project for the use number each time, adding the following code for your project. If your project animal is not listed, use "O" and a new letter will be assigned.
I - Ducks J - Geese K - Turkey
L - chickens M - Game Birds N - Rabbits

3200 Record Keeping - Companion Animals (Pets)
3201 Record Keeping - Equine
3202 Record Keeping - Market
3203 Record Keeping - Personal
3204 Record Keeping - Other

DEPARTMENT II

YOUTH EDUCATIONAL PROJECT - AGES 8-19 ONLY

YOUTH	1st/A	2nd/B	3rd/C
PREMIUM	$2.00	$1.50	$1.00

Youth Exhibitors

The Antrim County Fair is open to all. Youth do **not** have to be a member of a 4-H Club to participate in most classes. We do use many 4-H standards for our judging criteria, but everyone is welcome to enter the fair. We look forward to seeing you at the Fair!

No exhibits containing objectionable material will be allowed at the discretion of the Superintendent.

DIVISION: CREATIVE WRITING

Learning Objective: Youth will develop creative language and writing skills and learn to present work in a creative and professional manner.

Youth
3500 Pen Pals
3501 Poetry – 8-13 years old
3502 Poetry – 14-19 years old
3503 Short Story – 8-13 years old
3504 Short Story – 14-19 years old
3505 Other Creative Writing

Learning Objective: Youth will develop and demonstrate knowledge and skill in developing another use for common items/materials.

DIVISION: RECYCLING

Youth
3509 Books
3510 Cards
3511 Clothing
3512 Containers
3513 Crafts
3514 Wood
3515 Other Recycling

Learning Objective: Youth will demonstrate knowledge in science/conservation by displaying labeled specimen, posters, models, or written reports with pictures and diagrams.

DIVISION: SCIENCE

Youth
3520 Aerospace/Rocketry
3521 Animal Science
3522 Birds
3523 Entomology
3524 Fish
3525 Forestry
3526 Geology
3527 Plant Science
3528 Shells
3529 Soil
3530 Study of Bees
3531 Taxidermy
3532 Water Conservation
3533 Wildflowers
3534 Wildlife
3535 Other Science

DIVISION: RECORD BOOKS

Learning Objective: Youth will develop skills in record keeping. Youth entering more than one Market project for the Livestock Auction, use number 3540 each time, adding the following code for your project. If your project animal is not listed, use "0" and a new letter will be assigned.

A - Beef Steer	B - Dairy Steer	C - Beef Feeder	D - Dairy Feeder
E - Sheep	F - Meat Goat	G - Dairy Goat	H - Swine
I - Ducks	J - Geese	K - Turkey	L - Chickens
M - Game Birds		N - Rabbits	

Youth
3538 Record Keeping - Companion Animals (Pets)
3539 Record Keeping - Equine
3540 Record Keeping - Market
3541 Record Keeping - Personal
3542 Record Keeping - Shooting Sports
3543 Record Keeping - Other

DIVISION: SHOOTING SPORTS

Learning Objective: Youth will show knowledge and effective shooting sports habits and favorable conservation attitudes through posters and models.

Youth
3547 Archery
3548 Fire Arms

DIVISION: EXPLORING YOUR HERITAGE

Learning Objective: Youth will be able to demonstrate through their exhibit increased knowledge of listed classes.

Youth
3553 Dough Creations
3554 Holiday Decorating
3555 Scarecrows
3556 Scrapbooking
3557 Stamping Art

DIVISION: COLLECTIONS

Learning Objective: Youth will show knowledge by researching and including the history and development of selected class.

Youth
3563 Business Cards
3564 Buttons/Pins
3565 Cars/Airplanes
3566 China/Porcelain Figurines
3567 Coins
3568 Dolls
3569 Emblem Patches
3570 Hats
3571 Miniature China/Tea Sets
3572 Model Cars
3573 Post Cards
3574 Salt/Pepper Shakers
3575 Sports Cards
3576 Stamps
3577 Stuffed Animals
3578 Thimbles
3579 Other Collections

DIVISION: GROUP ENTRIES

No premium for group entries. One entry per group.

Youth
3580 First Aid Kit - Human
3581 First Aid Kit - Livestock

3582		Tack Box
3583		Grooming Box/Bucket
3584		Educational Poster
3585		Veterinary Science
3586		Community Service
3587		Other Group Project

DEPARTMENT III

ART

All exhibits must be original works of art. Paintings and sketches should be equipped for hanging.

PREMIUM 1st/A 2nd/B 3rd/C
$2.00 $1.50 $1.00

DIVISION: PAINTING

For each painting entered, please add one of the following medium codes to the class number.
A – Acrylic O – Oil W – Watercolor

Adult	Youth	
590	3590	Animal
591	3591	Landscape
592	3592	Modern
593	3593	Portrait
594	3594	Still Life
595	3595	Other Painting

DIVISION: SKETCHES

For each sketch entered, please add one of the following medium codes to the class number.
C – Chalk CH – Charcoal
CP – Colored Pencil FM – Felt Markers
I – Ink PE – Pencil
P – Pastels Z – Other

Adult	Youth	
617	3617	Animal
618	3618	Landscape
619	3619	Modern
620	3620	Portrait
621	3621	Still Life
622	3622	Other Sketches

DEPARTMENT IV

All exhibits must be hand-crafted by exhibitor.

CRAFTS

PREMIUM 1st/A 2nd/B 3rd/C
$2.00 $1.50 $1.00

DIVISION: CARVING

Adult	Youth	
682	3682	Leather
683	3683	Soap
684	3684	Styrofoam
685	3685	Other Carving

DIVISION: GRAPHIC ARTS

Adult	Youth	
687	3687	Business Card
688	3688	Greeting Card
689	3689	Letterhead
690	3690	Poster
691	3691	Coloring Book Page
692	3692	Other Graphic Art

DIVISION: PRINTING

Adult	Youth	
694	3694	Linoleum
695	3695	Potato
696	3696	Styrofoam
697	3697	Wood Block
698	3698	Other Printing

DIVISION: SCULPTURE

Adult	Youth	
700	3700	Clay
701	3701	Origami
702	3702	Paper
703	3703	Paper Mache
704	3704	Other Sculpture

DIVISION: FABRIC

Adult	Youth	
706	3706	Decorated Clothing
707	3707	Fabric Craft
708	3708	Machine Stitched Craft
709	3709	Other Fabric

DIVISION: HANDICRAFTS

Adult	Youth	
711	3711	Bead Craft
712	3712	Candles
713	3713	Caning or Weaving
714	3714	Ceramics
715	3715	Collage
716	3716	Decoupage
717	3717	Jewelry
718	3718	Nature Craft
719	3719	Refrigerator Magnets
720	3720	Scrapbooking
721	3721	Styrofoam Craft
722	3722	Wreath
723	3723	Lego Craft (max size 24"x24")
724	3724	Other Craft

DIVISION: METAL

For each entry in the Fabrication class, please add one of the following weld types to the class number.
A – Arc F – Forge M – Mig O – Oxy/Ace T – Tig

Adult	Youth	
726	3726	Forged
727	3727	Casting
728	3728	Fabrication
729	3729	Other Metal

DIVISION: WOOD WORKS

Adult	Youth	
731	3731	Scroll Work

732	3732	Wood & Furniture Refinishing
733	3733	Wood Burning
734	3734	Wood Carving
735	3735	Wood Craft
736	3736	Wood Working
737	3737	Other Wood Works

DIVISION: LEATHER

Adult	Youth	
740	3740	Belts
741	3741	Carving
742	3742	Large items-purse, saddle, etc.
743	3743	Small items-wallet, coin purse, etc.
744	3744	Other Leather

DEPARTMENT V

All photos, with the exception of albums and groupings on a single mat/poster, must be 5X7 or 8X10 printed on photo paper, matted and inserted into clear display bags. Mats and display bags for both sizes will be available for a minimal price at the Antrim County Fair Board when you sign up. Frames will no longer be allowed in either youth or adult classes. All classes are for ONE photo except where noted. For each photo entered, please add one of the following medium codes to the class number.

B – Black and White C – Color

PHOTOGRAPHY

PREMIUM	1st/A	2nd/B	3rd/C
	$2.00	$1.50	$1.00

DIVISION: PHOTOGRAPHY

Adult	Youth	
750	3750	Album with 5 or more page of photographs
751	3751	6-10 photos grouped on a single mat
752	3752	Grouping of Enlargements - (3) matted
753	3753	Animal - Domestic
754	3754	Animal - Wildlife
755	3755	Flower/Plant
756	3756	People
757	3757	Scenery/Landscape
758	3758	Still Life
759	3759	Birds - Domestic
760	3760	Birds - Wildlife
761	3761	Insects
762	3762	Sunrise/Sunset
763	3763	Other Photography
764	3764	Drone/Aerial

DEPARTMENT VI

HOME ECONOMICS

PREMIUM	1st/A	2nd/B	3rd/C
	$2.00	$1.50	$1.00

A recipe must be attached to all food entries with the exception of cake decorating (box mixes or forms may be used). All items will be opened at the discretion of the judges. Refrigeration is available upon request. Food entries will be judged the evening of entry. NOTE: All items will be judged on general appearance, lightness, texture, moisture, flavor and aroma. All items will be sampled. One half of a cake may be entered. After judging you may leave one piece for show on the plate and remove the rest.

DIVISION: BAKING/BREADS

Adult	Youth	
773	3773	Bread Machine Bread
774	3774	Quick Breads
775	3775	Rolls – Plate of 3
776	3776	Yeast Breads – Fancy
777	3777	Yeast Breads – Plain
778	3778	Other Bread

DIVISION: BAKED GOODS

Adult	Youth	
783	3783	Bar Cookies
784	3784	Cakes
785	3785	Cookies – Plate of 4
786	3786	Pies
787	3787	Other Baked Good

DIVISION: SPECIALTY BAKING

Adult	Youth	
792	3792	Croissants – Plate of 2
793	3793	Doughnuts – Plate of 3
794	3794	English Muffins – Plate of 2
795	3795	Fried Cakes – Plate of 3
796	3796	Other Specialty Baking

DIVISION: CONFECTIONS-CAKE DECORATING

Note: A box mix may be used for these cakes. Only the decorations will be judged.

Adult	Youth	
801	3801	Cupcakes
802	3802	Fondant
803	3803	Novelty
804	3804	Traditional

DIVISION: CONFECTIONS - CANDY

Adult	Youth	
807	3807	Caramel Corn
808	3808	Fondant Filled
809	3809	Fudge
810	3810	Hard Candy
811	3811	Molded
812	3812	Peanut Brittle
813	3813	Popcorn Balls
814	3814	Other Candy

DIVISION: FOOD PRESERVATION-CANNED GOODS

All entries must include processing method and tome.
Note: Bring TWO jars; one jar will be opened at judging.
After judging. opened jar may be taken home.

Adult	Youth	
819	3819	Fruit
820	3820	Fruit Butters
821	3821	Juices
822	3822	Meats/Fish
823	3823	Pickles
824	3824	Preserves, Jams, Jellies
825	3825	Relishes
826	3826	Vegetables
827	3827	Other Canned Good

DIVISION: FERMENTED PRODUCTS

Judging based on color, aroma, bouquet, sugar-acid-tanning balance, after taste and general overall quality.

Adult	Youth	
831	3831	Fruit
832	3832	Herb
833	3833	Vegetable
834	3834	Other

DIVISION: DRIED FOODS

Adult	Youth	
838	3838	Fruit
839	3839	Herbs (edible only)
840	3840	Meat
841	3841	Pasta
842	3842	Vegetable
843	3843	Other Dried Food

DIVISION: DAIRY FOODS

Adult	Youth	
846	3846	Butter
847	3847	Cheese
848	3848	Keifer
849	3849	Yogurt
850	3850	Other Dairy

DIVISION: HONEY AND MAPLE SYRUP

Adult	Youth	
852	3852	Extracted Honey – display of one or more jars processed by exhibitor
853	3853	Maple Syrup – display of one or more jars processed by exhibitor
854	3854	Specimen of Comb Honey – cellophane wrapped or in cartons
855	3855	Other

DIVISION: MICROWAVE-BAKING

Adult	Youth	
859	3859	Breads
860	3860	Cakes
861	3861	Other Microwave Baking

DIVISION: MICROWAVE-CANDY

Adult	Youth	
866	3866	Caramel Corn
867	3867	Fondant-Filled
868	3868	Fudge
869	3869	Hard Candy
870	3870	Molded
871	3871	Peanut Brittle
872	3872	Popcorn Balls
873	3873	Other Microwave Candy

DIVISION: HANDIWORK-NEEDLE WORK

All Exhibits will be judged on color harmony, suitability of material, workmanship, cleanliness, and creativity.

Adult	Youth	
878	3878	Bargello
879	3879	Candle wicking
880	3880	Crewel
881	3881	Crocheting – one large article
882	3882	Crocheting – two small articles
883	3883	Cross-Stitch
884	3884	Embroidery
885	3885	Knitting – one large article
886	3886	Knitting – two small articles
887	3887	Needlepoint
888	3888	Plastic Canvas
889	3889	Rug Making
890	3890	Smocking
891	3891	Tatting
892	3892	Trapunto
893	3893	Other Handiwork

DIVISION: HANDIWORK-QUILTING

Adult	Youth	
898	3898	Hand pieced & hand quilted
899	3899	Machine pieced & hand quilted
900	3900	Machine pieced & hand tied
901	3901	Machine pieced & machine quilted
902	3902	Other Quilting

DIVISION: HANDIWORK-MACHINE SEWING

Adult	Youth	
906	3906	Children's Clothing
907	3907	Men's Clothing
908	3908	Women's Clothing
909	3909	Other Machine Sewing

DEPARTMENT VII

ANTIQUES

Include a 3x5 card with exhibit telling about the article(s) being entered (i.e. history, how you got started, etc.).

PREMIUM	1st/A	2nd/B	3rd/C
	$2.00	$1.50	$1.00

Must be at least 50 years old and not shown in prior 3 years.

DIVISION: ANTIQUES

Adult	Youth	
913	3913	Books & Magazines
914	3914	Carpentry Tools
915	3915	China/Pottery
916	3916	Clothing
917	3917	Dolls
918	3918	Farm Articles
919	3919	Furniture
920	3920	Glass
921	3921	Hunting or Trapping Equipment
922	3922	Lumbering Tools
923	3923	Needlework
924	3924	Photos (must be in frame or album)
925	3925	Toys
926	3926	Other Antique

DEPARTMENT VIII

HORTICULTURE

PREMIUM **1st/A $2.00** **2nd/B $1.50** **3rd/C $1.00**

All specimens must be displayed in clean containers and grown in home gardens.

DIVISION:FRUIT (No wild fruit)

Adult	Youth	
932	3932	One Pint of Small Fruit
933	3933	Plate/basket of 5 Apples
934	3934	Plate/basket of 5 Peaches
935	3935	Plate/basket of 5 Pears
936	3936	Plate/basket of 5 Plums
937	3937	Other Fruit

DIVISION: VEGETABLE GARDEN-STANDARD VEGETABLES

Adult	Youth	
942	3942	Individual Garden Exhibit – best display of vegetables (6 varieties)
943	3943	Oddities (naturally grown)
944	3944	Single Vegetable Exhibit
945	3945	Three Varieties of Vegetables
946	3946	Other Standard Vegetable

DIVISION: GOURMET/BABY VEGETABLES

Adult	Youth	
950	3950	Individual Garden Exhibit – best display of vegetables (6 varieties):
951	3951	Oddities (naturally grown)
952	3952	Single Vegetable Exhibit
953	3953	Three Varieties of Vegetables
954	3954	Other Gourmet/Baby Vegetable

DIVISION: FLORICULTURE

Adult	Youth	
958	3958	Cactus
959	3959	Corsage/Boutonniere
960	3960	Cut Flower Arrangement – Formal
961	3961	Cut Flower Arrangement – Informal
962	3962	Dried Arrangement
963	3963	Five or More of One Specimen in a Vase
964	3964	Hanging Flower Basket
965	3965	One Flower Specimen in a Vase
966	3966	Potted Plants – Indoor Gardening (1 exhibit)
967	3967	Potted Shrub or Ornamental Tree
968	3968	Silk Flower Arrangement
969	3969	Terrarium
970	3970	Wildflowers – Dried Arrangement
971	3971	Wildflowers – Fresh Arrangement
972	3972	Other Floriculture

DIVISION: HERBS

Adult	Youth	
977	3977	Dried – Tied or in a Container (non-food)
978	3978	Live – Potted
979	3979	Other Herbs

DIVISION: FARM-CROPS

Adult	Youth	
983	3983	Corn, largest ear
984	3984	Corn, tallest stalk (measured from top of root mass)
985	3985	Hay, leaf of baled hay
986	3986	Haylage, one pound
987	3987	Largest Pumpkin (length & girth)
988	3988	Largest Squash (length & girth)
989	3989	Potatoes, 10-15 tubers
990	3990	Sheaf of Grain, 3" bundle
991	3991	Small Grain, 1 quart
992	3992	Sunflower, largest head
993	3993	Sunflower, tallest (measured from top of root mass)
994	3994	Other Farm Crops
996	3996	Eggs, Display of 6

For each egg class entered, please add one of the following codes to the class number:
A - Duck B - Turkey C - Goose
D - Chickens E - Bathams

DEPARTMENT IX

LIVESTOCK

PREMIUM **1st/A $5.00** **2nd/B $4.00** **3rd/C $3.00**

Age Groups (age as of 1/1/25)
Cadets, 7 and under - see Department I
Junior 8 through 11 Intermediate 12 through 14
Senior 15 through 19 Adults 19+
Youth MUST feed, water, and clean pens before 8:30 am and again after 4:00 pm each day of the Antrim County Fair. Superintendents will be checking pens regularly.
The 2025 Health requirements for Livestock Exhibited in Michigan can be obtained from https://www.michigan.gov/documents/mdard/2023_Fairs_and_Exhibitions Requirements--01132022_FINAL_713052_7.pdf or by contacting the fair staff.
MARKET LIVESTOCK MAY ONLY BE SOLD BY REGISTERED ANTRIM COUNTY YOUTH WHO HAVE SIGNED THE FAIR RULES AND MARKET LIVESTOCK AGREEMENT AND MUST ABIDE BY FAIR RULES FOR ENTRY AND SHOWMANSHIP.

DIVISION: CATTLE

Exhibitors may show in both Beef and Dairy classes. Please enter the class number for each animal with the appropriate code below:
B – Beef D – Dairy

Adult	Youth	
-------	4035	Junior Steer Showmanship
-------	4036	Intermediate Steer Showmanship
-------	4037	Senior Steer Showmanship
-------	4038	Junior Feeder Showmanship
-------	4039	Intermediate Feeder Showmanship
-------	4040	Senior Feeder Showmanship
-------	4041	Junior Cow Showmanship
-------	4042	Intermediate Cow Showmanship
-------	4043	Senior Cow Showmanship
1041	-------	Adult Showmanship
-------	4044	Market Beef Steer
-------	4045	Market Dairy Steer
-------	4046	Market Beef Feeder
-------	4047	Market Dairy Feeder
1048	4048	Yearling Heifer, between 1-2 years old
1049	4049	Senior Calf, born July-December last year
1050	4050	Junior Calf, born on or after January this year
1051	4051	Cow/Calf Pair (calf 2-4 months only)

DIVISION B. SHEEP

Please enter the class number for each animal with the appropriate code below:

A - Dairy B - Meat C - Wool

Adult	Youth	
-------	4056	Junior Showmanship
-------	4057	Intermediate Showmanship
------	4058	Senior Showmanship
1058	-------	Adult Showmanship
-------	4059	Market Sheep
1060	4060	Ewe
1061	4061	Wether
1062	4062	Ram Lamb, under 6 months
1063	4063	Ewe Lamb, under 6 months

DIVISION: GOAT

Please use one of the following codes to specify the type of goat being shown:
A - Dairy B - Pygmy C - Meat

Adult	Youth	
-------	4067	Junior Showmanship
-------	4068	Intermedite Showmanship
-------	4069	Senior Showmanship
1069	-------	Adult Showmanship
-------	4070	Market Dairy Goat
-------	4071	Market Meat Goat
1072	4072	Buck, over 6 months (No Horns)
1073	4073	Doe, over 6 months
1074	4074	Wether, over 6 months
1075	4075	Kid, Buck, under 6 months
1076	4076	Kid, Doe, under 6 months
1077	4077	Kid, Wether, under 6 months

DIVISION: LLAMAS

Adult	Youth	
-------	4080	Junior Showmanship
-------	4081	Intermediate Showmanship
-------	4082	Senior Showmanship
1082	-------	Adult Showmanship
1083	4083	Adult Male – Age 2 and over
1084	4084	Adult Female – Age 2 and over
1085	4085	Juvenile Male – Under 2 years old
1086	4086	Juvenile Female – Under 2 years old

DIVISION: SWINE

All Swine Projects, for market or exhibit must go to an approved processor immediately following the fair.

Adult	Youth	
-------	4090	Junior Showmanship
-------	4091	Intermediate Showmanship
-------	4092	Senior Showmanship
1092	-------	Adult Showmanship
-------	4093	Market Swine

DEPARTMENT X

POULTRY

PREMIUM	1st/A	2nd/B	3rd/C
	$4.00	$3.00	$2.00

Youth MUST feed, water, and clean pens before 8:30 am and again after 4:00 pm each day of the Antrim County Fair. Superintendents will be checking pens regularly. Cages are furnished for poultry and rabbits. Exhibitors must provide cages for game birds and pocket pets. **The 2025 Health requirements for Livestock Exhibited in Michigan can be obtained from https://www.michigan.gov/documents/mdard/2023_Fairs_and_Exhibitions Requirements--01132022_FINAL_713052_7.pdf or by contacting the fair staff.**

MARKET LIVESTOCK MAY ONLY BE SOLD BY REGISTERED ANTRIM COUNTY YOUTH WHO HAVE SIGNED THE FAIR RULES AND MARKET LIVESTOCK AGREEMENT AND MUST ABIDE BY FAIR RULES FOR ENTRY AND SHOWMANSHIP.

DIVISION: WATERFOWL

Please use one of the following codes to specify the type of Water Fowl being shown:
A - Ducks B - Geese

Adult	Youth	
-------	4100	Junior Showmanship
-------	4101	Intermediate Showmanship
-------	4102	Senior Showmanship
1102	-------	Adult Showmanship
-------	4103	Market Project
1104	4104	Pen of Three - Meat
1105	4105	Drake - over one year
1106	4106	Hen - over one year
1107	4107	Young Drake - under one year
1108	4108	Young Hen - under one year

DIVISION: TURKEYS

Adult	Youth	
-------	4112	Junior Showmanship
-------	4113	Intermediate Showman
-------	4114	Senior Showmanship
1114	-------	Adult Showmanship
-------	4115	Market Turkey
1116	4116	Pen of Three - Meat
1117	4117	Tom - over one year
1118	4118	Hen - over one year
1119	4119	Young Tom - under one year
1120	4120	Young Hen - under one year

DIVISION: CHICKENS

All chickens must be pullorum tested before being placed in cages. Testing will take place from 5:00-8:00 pm on Tuesday during check-in on the Fairgrounds. Eggs, see Horticulture.

Adult	Youth	
-------	4124	Junior Showmanship
-------	4125	Intermediate Showman
-------	4126	Senior Showmanship
1126	-------	Adult Showmanship
-------	4127	Market Meat Chickens

-------	4128	Market Production Chickens
1129	4129	Pen of Three - Meat
1130	4130	Cock - over one year
1131	4131	Hen - over one year
1132	4132	Cockerel - under one year
1133	4133	Pullet - under one year

DIVISION: GAME BIRDS

Participants must bring a sanitized cage in which to display game birds. Cages are not provided due to flight risk. Showmanship is not required for game birds.
For each pen of Market game bird, need to do Showmanship with 1 chicken in its placement.
Please add one of the following codes to the class number to specify a type of game bird:
A - Pheasants B - Peacocks C - Quail
D - Pigeons/Doves E - Guineas F - Other

Adult	Youth	
-------	4137	Market Game Bird
1138	4138	Pen of Three - Meat
1139	4139	Cock - over one year
1140	4140	Hen - over one year
1141	4141	Cockerel - under one year
1142	4142	Pullet - under one year

DEPARTMENT XI

RABBITS, CAVIES, AND POCKET PETS

PREMIUM 1st/A 2nd/B 3rd/C
$4.00 $3.00 $2.00

DIVISION: SHOWMANSHIP

Adult	Youth	
-------	4145	Junior Showmanship
-------	4146	Intermediate Showmanship
-------	4147	Senior Showmanship
1148	-------	Adult Showmanship

DIVISION: RABBIT MATURING OVER 10 LBS (*FRENCH LOP, NEW ZEELAND, SATIN, ETC.)*

Adult	Youth	
-------	4149	Market Rabbits
1150	4150	Pen of Three - Meat
1151	4151	Senior Buck - over 8 months
1152	4152	Senior Doe - over 8 months
1153	4153	Intermediate Buck - 6-8 months
1154	4154	Intermediate Doe - 6-8 months
1155	4155	Junior Buck - under 6 months
1156	4156	Junior Doe - under 6 months
1157	4157	Fur Class

DIVISION: RABBIT MATURING LESS THAN 10 LBS (*MINI LOP, HOLLAND LOP, DWARFS, ETC.*)

Adult	Youth	
1158	4158	Senior Buck (over 6 months)
1159	4159	Senior Doe (over 6 months)
1160	4160	Junior Buck (under 6 months)
1161	4161	Junior Doe (under 6 months)
1162	4162	Fur Class

DIVISION: CAVIES (GUINEA PIGS)

Participants must bring a cage in which to display these pets. Cages are not provided.
Please specify the hair type of your pet by adding a letter to the class number. A – Long haired B- Short Haired

Adult	Youth	
-------	4164	Junior Showmanship
-------	4165	Intermediate Showmanship
-------	4166	Senior Showmanship
1166	-------	Adult Showmanship
1167	4167	Senior Boars over 6 months
1168	4168	Senior Sows over 6 months
1169	4169	Junior Boars under 6 months
1170	4170	Junior Sows under 6 months
1171	4171	Progeny (sire, dam, offspring)

DIVISION: POCKET PETS

Pet owners must provide adequate cage for pet. Cages not provided.

Adult	Youth	
1175	4175	Birds
1176	4176	Fish (No Tanks with Pumps)
1177	4177	Gerbils
1178	4178	Hamsters
1179	4179	Mice
1180	4180	Rats
1181	4181	Reptiles
1182	4182	Other Pocket Pet

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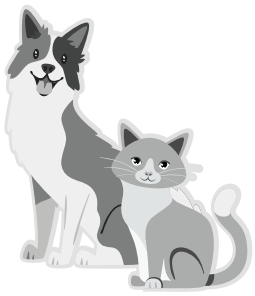

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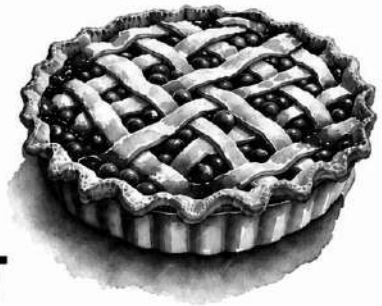
Antrim County Fair

2026



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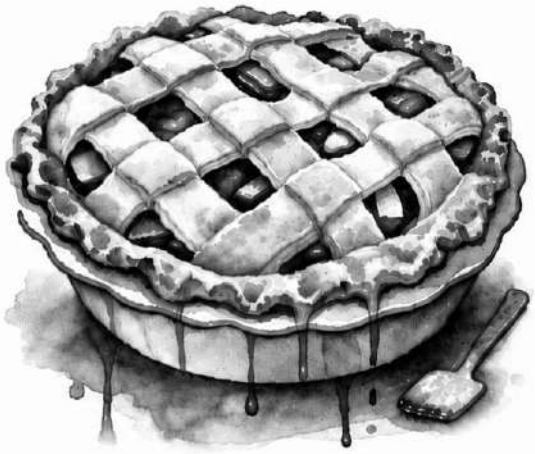
Bring Your Best Pie

FRIDAY, AUGUST 14TH, 2026
Registration: 3:00

PRIZES:
1st – $100.00 ▪ 2nd – $75.00 ▪ 3rd – $50.00

Rules:

1. Any flavor/type pie
2. Must have a full, homemade, bottom crust
3. Both crust and filling must be made by the contestant – no purchased crusts or filling allowed
4. Judges decisions are final
5. Pies will be served w/ice cream as a fund raiser following the judging



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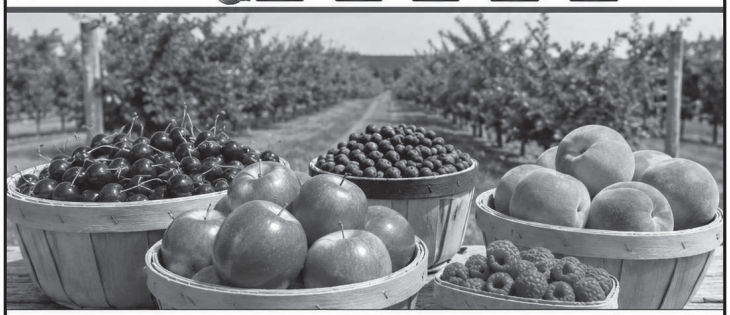

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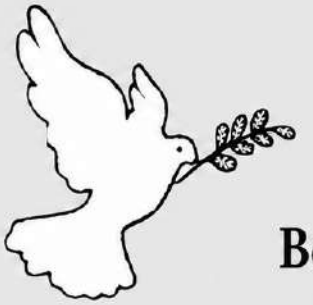

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Antrim county Fair

Save the Date!

2027 Antrim County Fair

August 19th –21st 2027

Thank you Everyone!

For making the 2026 Antrim County Fair possible!

For more than a century, the fairgrounds has brought together families, neighbors, exhibitors, volunteers, businesses, and visitors to celebrate the traditions that make our community special. From livestock barns and still exhibits to educational activities, contests, and demonstrations, the fair continues to provide opportunities for learning, creativity, and connection across generations.

The Antrim County Fair Board extends its sincere gratitude to our sponsors, volunteers, exhibitors, judges, vendors, advertisers, community partners, and every person who attended this year's fair. Your generous support, countless hours of dedication, and commitment to preserving our agricultural heritage make this event possible year after year.

Whether you entered an exhibit, cheered on a young participant, purchased at the livestock auction, donated your time, or simply joined us to enjoy the festivities, you helped create lasting memories for our community.

Thank you for making the 2026 Antrim County Fair a success. We look forward to seeing you again next year at Craven Park in Bellaire!

Antrim County Fair

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