

# ANTRIM COUNTY FAIR

## MARKET LIVESTOCK RECORD BOOK

### SMALL ANIMALS

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Species:                      Rabbit [    ]                      Poultry [    ]                      Other [    ]

Current Project Year: \_\_\_\_\_ Exhibitor Age (as of January 1<sup>st</sup>): \_\_\_\_\_

Is this your first year in this project?                      Yes \_\_\_\_\_                      No \_\_\_\_\_

How many years have you been doing this project? \_\_\_\_\_

Club name (if applicable): \_\_\_\_\_

Project Leader Name: \_\_\_\_\_

By signing this Record Book Contract I hereby certify that, as the exhibitor of this project, I have personally been responsible for all of the care and record keeping for these animals and have completed this Record book honestly. I am aware that this record book may be publicly displayed and thus all content will be appropriate.

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I, the parent/guardian of the above exhibitor, certify that my child has completed this project and record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**RECORDS START WITH THE POSSESSION OF YOUR ANIMALS  
AND END DURING THE WEEK OF FAIR**



## MY PROJECT GOALS

Fill in three project goals, pre-project or once animals are in your possession:

1. 

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2. 

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3. 

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Beginning Project Photo:

## MY PROJECT ANIMALS

Names: \_\_\_\_\_ Birthdate: \_\_\_\_\_

**\*Possession Date:** \_\_\_\_\_ **\*Purchase Price:** \_\_\_\_\_

Breed(s): \_\_\_\_\_ Sex(es): \_\_\_\_\_

Tattoo numbers or leg band color: \_\_\_\_\_

\_\_\_\_\_

Color and markings: \_\_\_\_\_

\_\_\_\_\_

Breeder: \_\_\_\_\_

I am funding my project by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Starting weight: \_\_\_\_\_ Final weight: \_\_\_\_\_ Total lbs. of Gain  
\_\_\_\_\_ (Final Weight minus Starting Weight)

Date of final weigh-in (Tuesday of Fair): \_\_\_\_\_

Number of days on feed (possession date to fair weigh-in): \_\_\_\_\_

Average Daily Gain (total lbs. of gain divided by number of days on feed): \_\_\_\_\_

Total Feed Costs: \_\_\_\_\_ ÷ Total lbs. of Gain: \_\_\_\_\_ = \_\_\_\_\_  
(Feed Cost per lb. of Gain)

Total lbs. of Feed Fed: \_\_\_\_\_ ÷ Total lbs. of Gain: \_\_\_\_\_ = \_\_\_\_\_  
(Lbs. of Feed Fed per lb. of Gain)

**\*Other Costs for Project:** (hoof trimming, grooming supplies, vet bills, etc.) \$ \_\_\_\_\_

**Total Cost of Project (purchase price of animals + feed cost + other costs):** \$ \_\_\_\_\_

**To break even at the auction, I need to make \$ \_\_\_\_\_ per pound.**  
(Total Cost of Project ÷ Final Weight)

**Buyer:** \_\_\_\_\_ **Final Auction Price (per lb.):** \$ \_\_\_\_\_

**Total Project Income (before fair and checkoff fees):** \$ \_\_\_\_\_  
(Final Auction Price x Final Weight – Total cost of Project)

Monthly Feed Record Worksheet (Add additional pages if needed)

Feed Types* ⇒												
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	Monthly lbs.	Total Cost
SEPT												\$
OCT												\$
NOV												\$
DEC												\$
JAN												\$
FEB												\$
MARCH												\$
APRIL												\$
MAY												\$
JUNE												\$
JULY												\$
AUG												\$
TOTALS		\$		\$		\$		\$		\$		\$

**NOTE: RECORD FEED AS IT IS FED TO YOUR ANIMAL.**

- \*Type of feed should be expressed in pounds and include grains, supplements, mixes, hay, silage, etc.
- The estimated value of homegrown feed needs to be included.

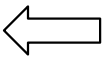
Number of animals reflected on this chart.

TOTAL FEED add column

TOTAL FEED COST add column

**Expenses Other Than Feed Worksheet (Add additional pages if needed)**

Expense Categories	Veterinary Charges	Medication/Insecticides	Bedding	Equipment	Registration Fees	Trucking/Transportation	Housing rent/Leasing fees	Clipping/Shearing fees	Interest paid (if \$ borrowed)	Advertising/Marketing	Buyer Recognition	Miscellaneous (specify)	Miscellaneous (specify)	Monthly Total
SEPT														\$
OCT														\$
NOV														\$
DEC														\$
JAN														\$
FEB														\$
MARCH														\$
APRIL														\$
MAY														\$
JUNE														\$
JULY														\$
AUG														\$
TOTALS														\$ TOTAL \$



**TOTAL EXPENSES**  
(Transfer this number to page 8 – c. If this is for more than one animal, divide by the number of animals.)

\_\_\_\_\_ Number of animals reflected on this chart.

\$\_\_\_\_\_ Total Expense per animal

**Weight Record (Add additional pages if needed)**

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species.

Use one of the charts below for each market animal.

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Use one of the charts below for each market animal.

[illegible][illegible]

## PROJECT KNOWLEDGE

- What is the normal body temperature for your species? \_\_\_\_\_
- What is the FDA? And what do they do? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- What is withdrawal time? And why is that important? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- What is the main use for your animals' breed(s)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Please list six breeds of your species and their uses:
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
  4. \_\_\_\_\_
  5. \_\_\_\_\_
  6. \_\_\_\_\_
- List three diseases your species can contract:
  1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
- How long is the gestation period of your species? \_\_\_\_\_
- What do you call these in your species?

Adult Male: \_\_\_\_\_ Adult Female: \_\_\_\_\_ Young Male: \_\_\_\_\_

Father: \_\_\_\_\_ Mother: \_\_\_\_\_ Young Female: \_\_\_\_\_

Castrated Male: \_\_\_\_\_ Other names and when you use them: \_\_\_\_\_

## PROJECT REFLECTION

Please respond to the following questions (additional pages can be added).

1. What did you learn through your project this year? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. What was one supplement you fed your animals and why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. What strategies did you utilize in marketing your animals? Why? Did they work? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. What management strategies did you implement to improve your animal's health and well-being? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. What have you done to educate yourself more about your project species? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. What have you done, or could you do in the future, to educate others about your project? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. On a separate page, write an essay or short story describing a memorable moment, a lesson learned, or your favorite/least favorite part of this year's project.



Ending photo(s):

Date: \_\_\_\_\_

## **DON'T FORGET!!!**

### **PROJECT SUPPLEMENTS YOU MUST INCLUDE:**

1. A Cover Page with at minimum: Exhibitor name, Date, and Photo of student and the Project Animals Species
2. A copy of at least one (1) Educational receipt (signed by event host or teacher), see Project Checklist for guidelines. Include all receipts for clinics you have completed.

### **FOR THE FOLLOWING OPTIONAL PROJECT SUPPLEMENTS**

**\*\* INTERMEDIATE/SENIOR EXHIBITORS MUST INCLUDE AT LEAST TWO. \*\***

**\* JUNIOR EXHIBITORS MUST INCLUDE AT LEAST ONE. \***

1. Create a pedigree or lineage chart for your project animals.
2. Create a chore chart of daily, weekly, and monthly chores necessary to properly care for your animals.
3. Create a crossword puzzle with terms/definitions that relate to your project.
4. Create a picture and label the parts of your project animals. (Not something already completed online).
5. Make a retail meat cut diagram and include where the cuts come from on your animals. What is the most expensive cut right now on the market?
6. Go to the store and write down the current retail cost per pound on at least 15 different meat cuts or products for your species. Type up your findings in an organized manner.
7. Research and provide a summary of by products that could come from your project.
8. Research and write an essay on a common disease that your species is facing today including prevention, treatment, symptoms, diagnosis, best practices, etc.
9. Write an essay about at least 5 different breeds or cross breeds leading the market industry for your species in the US today. Include heritage, physical characteristics, nick names, merits, etc.
10. Tell us about your ideal Market Animals for this species. Be descriptive and include what physical traits your ideal animals have that your current animals do not.
11. Another project of your own creation that illustrates your knowledge of your project. (Feel free to ask your 4-H Leader or others for ideas)

### **PLEASE ALSO CONSIDER INCLUDING:**

1. Extra photo pages
2. Feed Tags
3. A copy of your Buyer Letter
4. Extra educational information about your project animals or species

**\*\*\* DO NOT INCLUDE photos or specific information from any previous projects! \*\*\***

## PROJECT BOOK SCORE SHEET PAGE

Exhibitor Name: \_\_\_\_\_

Age Group: Cadet [ ] Junior [ ] Intermediate [ ] Senior [ ]

Grading Scale:	A Meets or exceeds expectations	B Meets or Below expectations	C Needs work
All blanks filled			
All signatures collected			
Clean Work			
Amount of information			
Creativity			

Judges Comments:

Exhibitor did the following well: \_\_\_\_\_

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Areas to improve: \_\_\_\_\_

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Additional Comments: \_\_\_\_\_

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